



**PUBLIC DISCLOSURE COMMISSION**  
 711 CAPITOL WAY RM 206  
 PO BOX 40908  
 OLYMPIA WA 98504-0908  
 (360) 753-1111  
 TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**  
 (11/83)

100120371  
 THIS SPACE FOR OFFICE USE

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**MCGLASHAN KEITH A**

Mailing Address  
**P.O. BOX 80054**

City: **SHORELINE** WA **98160** Zip + 4: **98160** Office Sought (candidates):

04/07/2005

**1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT**

Date Received		Amount	Total
	a. Anonymous.....	\$ 0.00	\$ 0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....	\$ 0.00	\$ 0.00
	c. Loans, notes, security agreements. Attach Schedule L.....	\$ 0.00	
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation.....	\$ 0.00	
03/11/2005	e. Small contributions \$25.00 or less not itemized and number of persons giving <b>1</b> (persons)....	\$ 25.00	

**2. CONTRIBUTIONS OVER \$25.00**

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I N	G E N	Amount	Aggregate* Total
03/11/2005	ATKINSON GRETCHEN A. 2148 NORTH 183RD PLACE SHORELINE WA 98133			X	\$ 50.00	\$ 50.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached				<b>Sub-total</b> \$ 75.00	<b>*See next page for details.</b>
					<b>Amount from attached pages</b>	

**3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT**

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.  
 \$ 75.00

4. Date of Deposit: **03/11/2005**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **MCGLASHAN KEITH** Date:

Treasurer's Daytime Telephone No.: **(206) 542-9886**