



PLEASE FILL OUT BOTH SIDES AND  
SIGN ON THE BACK!

Type
<b>A    B    C</b>
<b>PROJECT TYPE</b>
_____

**Planning and Development Services**

**CRITICAL AREAS WORKSHEET**

Is there any standing or running water on the surface of the property or on any nearby property at any time during the year? YES \_\_\_\_\_ NO \_\_\_\_\_

If YES, please describe:

Has any portion of the property or any nearby property ever been identified as a wetland or swamp? YES \_\_\_\_\_ NO \_\_\_\_\_

If YES, please describe:

Are any willows, skunk cabbage, alders, cottonwoods, or cattails present on your property or adjacent properties? YES \_\_\_\_\_ NO \_\_\_\_\_

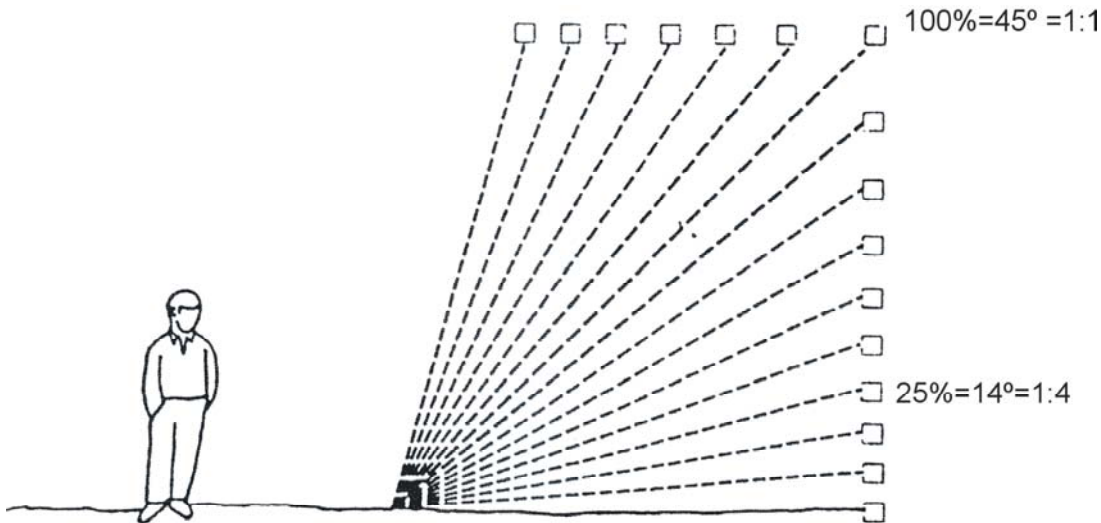
If YES, please describe:

Are there any indications on any portion of the property or on any nearby property of rockslides, earthflows, mudflows, landslides, or other slope failure? YES \_\_\_\_\_ NO \_\_\_\_\_

If YES, please describe:

Please indicate which line best represents the steepest slope found on your property. (Check appropriate slope percentage box and mark correct box on diagram).

- 0%-5%
- 5%-10%
- 10%-15%
- 15%-20%
- 20%-25%
- 25% or greater





**Planning and Development Services**

Does the site have steep slopes with little to no vegetation? YES \_\_\_\_\_ NO \_\_\_\_\_  
If YES, please describe:

Does the site contain high percentages of silt and/or very fine sand? YES \_\_\_\_\_ NO \_\_\_\_\_  
If YES, please describe:

Does the site contain ground water seepage or springs near the surface of the ground? YES \_\_\_\_\_ NO \_\_\_\_\_  
If YES, please describe:

Please describe below the qualifications of the person who completed this worksheet.

The applicant hereby certifies that all of the above statements and the information contained in any other transmittals made herewith are true, and the applicant acknowledges that any action taken by the City of Shoreline based in whole or in part on this application may be reversed if it develops that any such statement or other information contained herein is false.

\_\_\_\_\_  
Signature of Preparer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Property Owner

\_\_\_\_\_  
Date