## AGENDA PLANNING COMMISSION REGULAR MEETING

**Thursday, September 5, 2013** 7:00 p.m.



Shoreline City Hall Council Chamber 17500 Midvale Ave N.

| 1. | CALL TO ORDER                                     | Estimated Time<br>7:00 p.m. |
|----|---|-----------------------------|
| 2. | ROLL CALL   | 7:01 p.m.                   |
| 3. | APPROVAL OF AGENDA                                | 7:02 p.m.                   |
| 4. | APPROVAL OF MINUTES<br>A. June 20 Regular Meeting | 7:03 p.m.                   |

## Public Comment and Testimony at Planning Commission

During General Public Comment, the Planning Commission will take public comment on any subject which is not specifically scheduled later on the agenda. During Public Hearings and Study Sessions, public testimony/comment occurs after initial questions by the Commission which follows the presentation of each staff report. In all cases, speakers are asked to come to the podium to have their comments recorded, state their first and last name, and city of residence. The Chair has discretion to limit or extend time limitations and the number of people permitted to speak. Generally, individuals may speak for three minutes or less, depending on the number of people wishing to speak. When representing the official position of an agency or City-recognized organization, a speaker will be given 5 minutes.

| 5.  | GENERAL PUBLIC COMMENT  | 7:05 p.m. |
|-----|---|-----------|
| 6.  | <ul> <li>STUDY ITEMS</li> <li>A. <u>Reconsideration on Transition Area Setback Amendment</u></li> <li>Staff Presentation</li> <li>Public Comment</li> </ul> | 7:10 p.m. |
| 7.  | DIRECTOR'S REPORT   | 7:55 p.m. |
| 8.  | <b>REPORTS OF COMMITTEES &amp; COMMISSONERS/ANNOUNCEMENTS</b><br>A. Light Rail Station Area Planning Committee Report                                       | 8:05 p.m. |
| 9.  | AGENDA FOR October 3  | 8:10 p.m. |
| 10. | ADJOURNMENT   | 8:15 p.m. |

The Planning Commission meeting is wheelchair accessible. Any person requiring a disability accommodation should contact the City Clerk's Office at 801-2230 in advance for more information. For TTY telephone service call 546-0457. For up-to-date information on future agendas call 801-2236.

## DOWNLOAD ENTIRE PACKET

## MATERIALS FROM SEPTEMBER 5 MEETING

• Staff Presentations

Public Comment