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| **AGENDA** |  |
| **PLANNING COMMISSION REGULAR MEETING** |
|  |
| **Thursday, October 3, 2013**  | Shoreline City Hall |
| 7:00 p.m. | Council Chamber |
|  | 17500 Midvale Ave N. |
|  |  |  |
|  |  | Estimated Time |
| **1.** | **CALL TO ORDER** | 7:00 p.m. |
|  |  |  |
| **2.** | **ROLL CALL** | 7:01 p.m. |
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| **3.** | **APPROVAL OF AGENDA** | 7:02 p.m. |
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| **4.** | **APPROVAL OF MINUTES** | 7:03 p.m. |
|  | A. | July 18 Regular Meeting  |  |
|  | B. | September 5 Regular Meeting  |  |
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| **Public Comment and Testimony at Planning Commission***During General Public Comment, the Planning Commission will take public comment on any subject which is not specifically scheduled later on the agenda. During Public Hearings and Study Sessions, public testimony/comment occurs after initial questions by the Commission which follows the presentation of each staff report. In all cases, speakers are asked to come to the podium to have their comments recorded, state their first and last name, and city of residence. The Chair has discretion to limit or extend time limitations and the number of people permitted to speak. Generally, individuals may speak for three minutes or less, depending on the number of people wishing to speak. When representing the official position of an agency or City-recognized organization, a speaker will be given 5 minutes. Questions for staff will be directed to staff through the Commission.* |
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| **5.** | **GENERAL PUBLIC COMMENT** | 7:05 p.m. |
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| **6.** | **PUBLIC HEARINGS** | 7:10 p.m. |
|  | **A.** | [**Reconsideration on Transition Area Setback Amendment**](http://cosweb.ci.shoreline.wa.us/uploads/attachments/pcd/pc/2013/1003/6.a.pdf) |  |
|  | * Staff Presentation
* Questions by the Commission
* Public Testimony
* Final Questions & Deliberations
* Vote to Recommend Approval or Denial or Modification
* Closure of Public Hearing
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| **7.** | **STUDY ITEMS – POSTPONED AT COUNCIL REQUEST** |  |
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| **8.** | **DIRECTOR’S REPORT**8:15 p.m. |
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| **9.** | **UNFINISHED BUSINESS** | 8:20 p.m. |
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| **10.** | **NEW BUSINESS** | 8:25 p.m. |
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| **11.** | **REPORTS OF COMMITTEES & COMMISSONERS/ANNOUNCEMENTS** | 8:30 p.m. |
|  |  |  |
| **12.** | **AGENDA FOR** October 17, 2013 | 8:35 p.m. |
|  |  |  |
| **13.** | **ADJOURNMENT** | 8:40 p.m. |
|  | [*DOWNLOAD ENTIRE PACKET*](http://cosweb.ci.shoreline.wa.us/uploads/attachments/pcd/pc/2013/1003/1003packet.pdf) |  |