

# ***CITY OF SHORELINE***

*17544 Midvale Avenue North  
Shoreline, Washington 98133-4921  
(206) 546-1700 FAX (206) 546-1524  
Agenda Line: 546-2190*

## **SPECIAL MEETING NOTICE** **for the** **SHORELINE PLANNING COMMISSION**

**As required by RCW 42.30, the Open Public Meetings Act, YOU ARE HEREBY NOTIFIED THAT THREE SPECIAL WORKGROUP MEETINGS of the Shoreline Planning Commission will be held:**

- 1. Transportation Workgroup**  
**7:00 p.m. Tuesday, September 30, 2003**  
**in Ronald Room at Shoreline Center**
- 2. Surface Water / Environment Workgroup**  
**7:00 p.m. Thursday, October 2, 2003**  
**in Northridge Room at Shoreline Center**
- 3. Land Use / Comp Plan Workgroup**  
**7:00 p.m. Thursday, October 2, 2003**  
**in Ronald Room at Shoreline Center**

**The purpose of the meetings is to begin developing master plans for transportation, surface water facilities, identifying updates for the shoreline master program, and preparing the first major update to the Comprehensive Plan. The meetings will held in the rooms indicated above at the Shoreline Conference Center, 18560 1<sup>st</sup> Avenue NE, Shoreline, Washington. These meetings are open to the public and written comments will be accepted on the forms provided at the meetings or via email to : [masterplan@ci.shoreline.wa.us](mailto:masterplan@ci.shoreline.wa.us)**

**Dated this 25th day of September, 2003.**

*Sharon Mattioli*

**Sharon Mattioli, CMC  
City Clerk**