

# ORIGINAL

## ORDINANCE NO. 165

### **AN ORDINANCE OF THE CITY OF SHORELINE, WASHINGTON AMENDING CHAPTERS 16.30 AND 16.35 OF THE SHORELINE MUNICIPAL CODE FOR THE PURPOSE OF CLARIFYING THE LAND USE APPEAL PROCESS**

WHEREAS, Chapter 16 of the Shoreline Municipal Code addresses land use and development within the City; and

WHEREAS, state law directs municipal governments to consolidate and streamline the permit process related to land use activities; and

WHEREAS, certain amendments to the City's land use code will assist in achieving that goal;

### **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SHORELINE DO ORDAIN AS FOLLOWS:**

**Section 1.** Section 16.30.090 of the Shoreline Municipal Code is amended as follows:

16.30.90 Director.

"Director" means the director of Planning and Development Services or his/her designee.

**Section 2.** Section 16.35.020 of the Shoreline Municipal Code is amended as follows:

16.35.20 Consolidated open record hearings.

The city may combine any hearing on a project permit with any hearing that may be held by two different hearing bodies of the city, or by another local, state, regional, federal agency or other agency provided that the hearing is held within city limits.

Hearings shall be combined if requested by an applicant, as long as the joint hearing can be held within the time periods specified in this chapter or the applicant agrees to the schedule in the event that additional time is needed in order to combine the hearings.

Hearings may only be combined if (a) notice requirements of each agency are met, (b) agencies have received the necessary information from the applicant, and (c) an agency is not prohibited by statute from doing so.

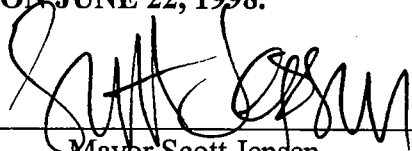
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**Section 3.** Table 1 of Section 16.35.080 is amended as set forth in Exhibit A of this ordinance;

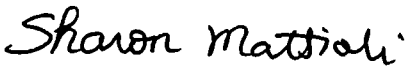
**Section 4.** Table 2 of Section 16.35.110 is amended as set forth in Exhibit B of this ordinance.

**Section 5.** This ordinance, or a summary thereof, shall be published in the official newspaper of the City and shall become effective thirty days after passage.

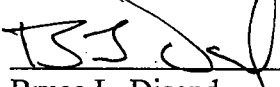
**PASSED BY THE CITY COUNCIL ON JUNE 22, 1998.**

  
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Mayor Scott Jepsen

ATTEST:

  
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Sharon Mattioli, CMC  
City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Bruce L. Disend  
City Attorney

Date of Publication: June 26, 1998  
Effective Date: July 22, 1998