

ORIGINAL

ORDINANCE NO. 344

AN ORDINANCE OF THE CITY OF SHORELINE, WASHINGTON, EXTENDING THE FRANCHISES UNDER WHICH SEATTLE PUBLIC UTILITIES IS AUTHORIZED TO PROVIDE WATER WITHIN THE CITY OF SHORELINE.

WHEREAS, the City of Shoreline, by Shoreline City Ordinance No. 214 and No. 215, granted Seattle Public Utilities a non-exclusive franchise for the operation of water system and wastewater system respectively within the City right-of-way effective December 8, 1999; and

WHEREAS, the franchise granted to SPU Wastewater was assigned to the Ronald Wastewater District effective October 1, 2001, by assumption agreement approved by the City pursuant to Ordinance 215, and terminated with the franchise granted to Ronald Wastewater District on October 22, 2002 by Ordinance No. 306; and

WHEREAS, the franchise granted to SPU Water by the City through Ordinance No. 214, expires on December 31, 2003; and

WHEREAS, the City and SPU Water agree to an extension of the current franchise for six (6) months to pursue negotiations on the consolidation of the SPU Water service area into the Shoreline Water District;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SHORELINE, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Franchise Extensions. The water franchise granted pursuant to City Ordinance Nos. 214 is hereby extended through the earlier of June 30, 2004, or until the effective date of replacement franchises (whichever first occurs).

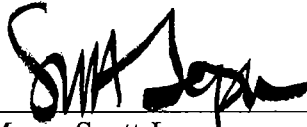
Section 2. Directions to City Clerk. The City Clerk is hereby authorized and directed to forward certified copies of this ordinance to the Grantee set forth in this ordinance. The Grantee shall have fifteen (15) days from receipt of the certified copy of this ordinance to accept in writing the extension of the franchise granted to the Grantee in this ordinance.

Section 4. Publication and Effective Date. In accord with state law, this ordinance shall

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published in full and shall take effect five days after said publication.

PASSED BY THE CITY COUNCIL ON DECEMBER 1, 2003 .



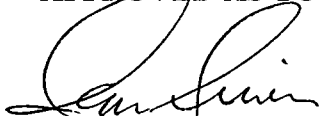
Mayor Scott Jepsen

ATTEST:



Sharon Mattioli, CMC
City Clerk

APPROVED AS TO FORM:



Ian Sievers, City Attorney

Date of Publication: December 4, 2003

Effective Date: December 9, 2003