

**CITY COUNCIL AGENDA ITEM**  
CITY OF SHORELINE, WASHINGTON

**AGENDA TITLE:** Community Group Presentation: They Shall Walk  
**DEPARTMENT:** City Council  
**PREPARED BY:** Eric Bratton, CMO Management Analyst  
**PRESENTED BY:** Monty Reed, Executive Director of They Shall Walk

**ISSUE STATEMENT:**

They Shall Walk will provide to the Council and community a presentation on their mission and goals. Providing the presentation this evening is Monty Reed, the Executive Director.

**BACKGROUND:**

In 2006 the Council amended their Rules of Procedure to include an agenda item titled, "Community Group Presentation," which is made available by request at the second study session of each month (Section 5.4.B). Attached are presentation guidelines (attachment A).

In order for the presentation to be scheduled on the Council agenda planner, two Councilmembers must sponsor the presentation. Councilmembers Chris Eggen and Janet Way have agreed to sponsor this presentation, per the attached request form (attachment B).

**RECOMMENDATION**

No action is required.

Approved By: City Manager  City Attorney \_\_\_\_

**ATTACHMENT A**

Shoreline City Council Community Group Presentations Guidelines

**ATTACHMENT B**

They Shall Walk Request Form



## Attachment A

### SHORELINE CITY COUNCIL COMMUNITY GROUP PRESENTATIONS GUIDELINES

*Under the Shoreline City Council's Rules of Procedure, Section 5.4: Study Sessions....*

The Council shall make available at its study session of each month, a **Community Group Presentation**. The order of business shall omit Council Reports and include Community Presentations following the Consent Calendar. The intent of the presentations is to provide a means for nonprofit organizations to inform the Council, staff and public about their initiatives or efforts in the community to address a specific problem or need. The presentations are available to individuals who are affiliated with a registered nonprofit organization. In order to schedule the presentation, two Councilmembers under rule 3.2 B must sponsor the request. The presentations shall be limited to 30 minutes with approximately 15 minutes for the presentation and 15 minutes for questions. Guidelines for presentations include:

1. Each organization or agency must complete a request form and submit it to the Shoreline City Council Office. The form shall be available on the web, from the City Clerk's Office and also published in the agenda packet.
2. For planning purposes, the presentation must be scheduled on the agenda planner at least four (4) weeks in advance of the meeting date requested.
3. Information and sources used in the presentation should be available in hard copy or electronically for reference.
4. Up to three (3) members of the organization are invited to participate.
5. The presentation must support the adopted position/policy of the organization.
6. The presentation should be more than a general promotion of the organization. The information presented should be about specific initiatives/programs or planning that the organization is doing which is relevant to Shoreline citizens and government.
7. Presentations shall not include:
  - i. Discussion of ballot measures or candidates.
  - ii. Issues of a partisan or religious nature.
  - iii. Negative statements or information about other organizations, agencies or individuals.
  - iv. Commercial solicitations or endorsements.
8. Organizations which may have alternative, controversial positions or information will be scheduled at the next study session.

Please complete the attached form. For questions regarding scheduling Community Presentations, contact Julie Underwood, Assistant City Manager, at (206) 801-2212.



## REQUEST TO APPEAR BEFORE THE SHORELINE CITY COUNCIL

Date Request Submitted: 4/24/2009  
Council Study Session Date Requested: 5/4/2009  
Name: Monty Reed  
Title or Position: Executive Director  
Nonprofit Organization: They Shall Walk Registration #: 65-0970090  
Address: 6201 15th Ave NW #542, Shoreline, WA 98107  
Email Address: monty@theyshallwalk.org  
Phone Number: (206) 250-5639 Fax Number: \_\_\_\_\_

Topic: Summary overview of the presentation you wish to make and statement of action you wish Council and/or the community to take if relevant. Attach additional sheets if necessary.

See attached email.

*I have received and read Council rule 5.4-Community Presentations and affirm that my presentation will comply with this rule.*

Signature of Requestor: \_\_\_\_\_

(1) Sponsoring Councilmember: \_\_\_\_\_

(2) Sponsoring Councilmember: \_\_\_\_\_

This form must be returned to the Shoreline City Council Office 4 weeks prior to the City Council study session meeting date requested. For confirmation, staff from the Council Office will contact you to discuss arrangements. Please send this form to:

Shoreline City Council  
17544 Midvale Avenue North  
Shoreline, WA 98133-4921  
Fax: (206) 546-2200 or Email: [Council@ci.shoreline.wa.us](mailto:Council@ci.shoreline.wa.us)

The City of Shoreline will not discriminate against qualified individuals with disabilities in the City's services, programs or activities. The Council meeting is wheelchair accessible. Any person requiring a disability accommodation should contact the City Clerk's Office at (206) 546-8919 in advance for more information.

## Eric Bratton

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**From:** Carolyn Wurdeman  
**Sent:** Friday, April 24, 2009 3:20 PM  
**To:** Eric Bratton  
**Subject:** FW: Request to Appear: Monty Reed

fyi

-----Original Message-----

**From:** Monty Reed [mailto:theyshallwalk@yahoo.com]  
**Sent:** Friday, April 24, 2009 3:17 PM  
**To:** Carolyn Wurdeman  
**Subject:** Request to Appear: Monty Reed

Carolyn,  
I could not edit the pdf so the text of the request form is here in the body of this email.

Warm Regards,  
Monty

REQUEST TO APPEAR BEFORE  
THE SHORELINE CITY COUNCIL

Date Request Submitted: April 14, 2009  
Council Study Session Date Requested: May 4, 2009  
Name: Monty Reed  
Title or Position: Executive Director  
Nonprofit Organization: Registration #: 65-0970090  
Address:  
Mail: 6201 15th Ave NW #542, Seattle, WA 98107  
Physical: 1110 N 199th St Shoreline, WA 98133 ~  
Email Address: monty@theyshallwalk.org  
Phone Number 206-250-5639:

Topic: Summary overview of the presentation you wish to make and statement of action you wish Council and/or the community to take if relevant.

They Shall Walk Institute has combined the skills and talents of volunteers from industry and academia to give the gift of walking by developing the LIFESUIT Robotic Exoskeleton that will allow paralyzed persons to walk again. The volunteer staff would like the They Shall Walk Institute to relocate within the city of Shoreline. They Shall Walk Institute will provide new jobs and internships for students as well as offer goods and service to the community.

The vacant property on the Fircrest Campus, buildings 76,77 &78 will suite the needs of the They Shall Walk Institute and it is the best use for these three buildings. According to the Fircrest staff these buildings have been vacant since 2001 at the taxpayer expense.

The proposed plan the New They Shall Walk Institute will include: a Physical Therapy Clinic that will benefit the surrounding community as well as the Institute clients and could be available for Fircrest residents. There will be administrative staff offices, research lab space and light assembly of the LIFESUIT components. The plan includes a retail art gallery, coffee shop and bookstore that would be open to the public. All areas of the new They Shall Walk Institute building will be staffed creating new jobs for Shoreline.

Since the LIFESUIT will enable paralyzed persons to walk and live their lives many of them will be able to return to work. In the USA 5.6 million people are paralyzed. They could all benefit from the use of the LIFESUIT.

We hope to have the support of the City Council in getting the They Shall Walk Institute moved into the Fircrest buildings 76,77 &78. 8