

**CITY COUNCIL AGENDA ITEM**  
CITY OF SHORELINE, WASHINGTON

<b>AGENDA TITLE:</b>	Community Presentation – Shoreline/North Seattle Relay for Life, American Cancer Society
<b>DEPARTMENT:</b>	Sponsored by Mayor McGlashan and Deputy Mayor Eggen
<b>PRESENTED BY:</b>	John Barrett, Event Chair
<b>ACTION:</b>	<input type="checkbox"/> Ordinance <input type="checkbox"/> Resolution <input type="checkbox"/> Motion <input checked="" type="checkbox"/> Discussion <input type="checkbox"/> Public Hearing

**PROBLEM/ISSUE STATEMENT:**

Council Rule 5.4 provides the opportunity for Councilmembers to sponsor a Community Group presentation at one meeting a month. The purpose of the Community Group presentation is to provide a means for non-profit organizations to inform the Council, staff and public about their initiatives or efforts in the community to address a specific problem or need.

Tonight Mayor McGlashan and Deputy Mayor Eggen are sponsoring John Barrett, the Event Chair for the Shoreline/North Seattle Relay for Life American Cancer Society event. This event will occur in Shoreline on June 1, 2013. Relay For Life is a celebration of survivorship – an occasion to express hope and a shared goal to end a disease that threatens the lives of so many people.

Mr. Barrett would like to share information regarding the global Relay for Life movement, his story and experience with cancer, and specifically the Shoreline/North Seattle event. He would like to encourage involvement by the City and City Council. The relay event is not only an opportunity to honor cancer survivors and remember loved ones lost, but also to raise awareness about what can be done to stay well from cancer and raise money to help fuel the world's largest walk to end cancer.

A link to the event information is provided at [Shoreline/North Seattle Relay For Life](#).

**RESOURCE/FINANCIAL IMPACT:**

There is no resource or financial impact anticipated from this presentation.

**RECOMMENDATION**

Council should listen to Mr. Barrett's presentation.

Approved By:            City Manager **JU**    City Attorney **IS**