Council Meeting Date: March 22, 2021 Agenda Item: 7(a)

CITY COUNCIL AGENDA ITEM

CITY OF SHORELINE, WASHINGTON

AGENDA TITLE: Approval of Expenses and Payroll as of March 5, 2021

DEPARTMENT: Administrative Services

PRESENTED BY: Sara S. Lane, Administrative Services Director

EXECUTIVE / COUNCIL SUMMARY

It is necessary for the Council to formally approve expenses at the City Council meetings. The following claims/expenses have been reviewed pursuant to Chapter 42.24 RCW (Revised Code of Washington) "Payment of claims for expenses, material, purchases-advancements."

RECOMMENDATION

Motion: I move to approve Payroll and Claims in the amount of \$2,648,378.89 specified in the following detail:

*Payroll and Benefits:

		EFT	Payroll	Benefit	
Payroll	Payment	Numbers	Checks	Checks	Amount
Period	Date	(EF)	(PR)	(AP)	Paid
01/24/21-02/06/21	2/12/2021	95461-95665	17220-17228	81819-81824	\$715,719.90
02/07/21-02/20/21	2/26/2021	95666-95871	17229-17237	81910-81917	\$952,347.22
					\$1,668,067.12

*Wire Transfers:

Expense		
Register	Wire Transfer	Amount
Dated	Number	Paid
2/1/2029	1173	\$2,755.37
		\$2,755.37

*Accounts Payable Claims:

Expense		Check	Check		
	Register	Number	Number	Amount	
	Dated	(Begin)	(End)	Paid	
	2/9/2021	81753	81757	\$87,000.31	
	2/9/2021	81758	81759	\$5,141.62	
	2/9/2021	81760	81776	\$144,491.37	
	2/9/2021	81777	81787	\$22,182.97	

*Accounts Payable Claims:

Expense	Expense Check			
Register	Number	Number	Amount	
Dated	Dated (Begin)		Paid	
2/9/2021	81788	81788	\$835.40	
2/17/2021	81789	81790	\$129,269.66	
2/17/2021	81791	81791	\$20.00	
2/17/2021	81792	81807	\$74,941.07	
2/17/2021	81808	81817	\$53,327.68	
2/17/2021	81818	81818	\$39,811.58	
2/23/2021	81825	81838	\$80,317.06	
2/23/2021	81839	81860	\$66,353.17	
2/23/2021	81861	81861	\$4,276.95	
2/23/2021	81862	81862	\$3,010.00	
2/28/2021	81863	81865	\$6,918.67	
2/28/2021	81866	81866	\$35.00	
2/28/2021	81867	81887	\$189,667.56	
2/28/2021	81888	81894	\$35,015.67	
2/28/2021	81895	81909	\$34,990.66	
2/28/2021	81744	81744	(\$50.00)	
			\$977,556.40	

Approved By: City Manager **DT** City Attorney **MK**