

AGENDA

SHORELINE CITY COUNCIL WORKSHOP

Monday, April 17, 2006
6:30 p.m.

Shoreline Conference Center
Mt. Rainier Room

- | | Approximate Length
of Agenda Item | Page
No. |
|---|--------------------------------------|-------------|
| 1. CALL TO ORDER | | |
| 2. FLAG SALUTE / ROLL CALL | | |
| (a) Proclamation of "Earth Day" | 5 min. | <u>1</u> |
| 3. CITY MANAGER'S REPORT AND FUTURE AGENDAS | | |
| 4. COUNCIL REPORTS | | |
| 5. PUBLIC COMMENT | | |

This is an opportunity for the public to address the Council on topics other than those listed on the agenda, and which are not of a quasi-judicial nature. The public may comment for up to three minutes. However, Item 5 will be limited to a maximum period of 20 minutes. The public may also comment for up to three minutes on agenda items following each staff report. The total public comment period on each agenda item is limited to 20 minutes. In all cases, speakers are asked to come to the front of the room to have your comments recorded. Please state clearly your name and city of residence.

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|---|---------|-----------|
| 6. WORKSHOP ITEMS | | |
| (a) Parks Maintenance Program | 40 min. | <u>3</u> |
| (b) Amendments to Council Rules of Procedure | 40 min. | <u>7</u> |
| (c) U.S. Mayors' Climate Protection Agreement | 30 min. | <u>27</u> |
| 7. ADJOURNMENT | | |

The Council meeting is wheelchair accessible. Any person requiring a disability accommodation should contact the City Clerk's Office at 546-8919 in advance for more information. For TTY service, call 546-0457. For up-to-date information on future agendas, call 546-2190 or see the web page at www.cityofshoreline.com. Council meetings are shown on Comcast Cable Services Channel 21 Tuesdays at 12pm and 8pm, and Wednesday through Sunday at 6 a.m., 12 noon and 8 p.m.