

AGENDA

SHORELINE CITY COUNCIL REGULAR MEETING

Monday, June 12, 2006
7:30 p.m.

Shoreline Conference Center
Mt. Rainier Room

1. CALL TO ORDER

Approximate Length
of Agenda Item

Page
No.

2. FLAG SALUTE / ROLL CALL

(a) "StormReady Community" Recognition Award

5 min.

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3. REPORT OF THE CITY MANAGER

4. REPORTS OF BOARDS AND COMMISSIONS

5. PUBLIC COMMENT

This is an opportunity for the public to address the Council on topics other than those listed on the agenda, and which are not of a quasi-judicial nature. The public may comment for up to three minutes. However, Item 5 will be limited to a maximum period of 20 minutes. The public may also comment for up to three minutes on agenda items following each staff report. The total public comment period on each agenda item is limited to 20 minutes. In all cases, speakers are asked to come to the front of the room to have your comments recorded. Please state clearly your name and city of residence.

6. APPROVAL OF THE AGENDA

7. CONSENT CALENDAR

(a) Minutes of Regular Meeting of May 8, 2006
Minutes of Dinner Meeting of May 22, 2006

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(b) Approval of expenses and payroll as of June 1, 2006
in the amount of \$5,170,905.22

21

(c) Motion to authorize the City Manager to execute an
Agreement with King County to obligate Grant Funds
totaling \$1,000,000 for the Aurora Corridor Project
(N 165th Street – N. 205th Street)

23

(d) Ordinance No. 415 amending the garbage regulations

in Shoreline Municipal Code Chapter 13.14 by specifying placement of garbage receptacles and dumpsters, adding materials to household hazardous waste, and updating definitions and references

25

8. ACTION ITEMS

- | | | | |
|-----|--|---------|-----------|
| (a) | Ordinance No. 426, adopting the National Electrical Code and the Washington State Ventilation and Indoor Air Quality Code, amending SMC 3.01.010 and repealing SMC 3.01.015 and SMC 3.01.020 | 15 min. | <u>35</u> |
| (b) | Adoption of Interlocal Agreement with Washington State Department of Labor & Industries (L&I) | 15 min. | <u>49</u> |

9. NEW BUSINESS

- | | | | |
|-----|---|---------|-----------|
| (a) | Shoreline Emergency Management Program Overview | 30 min. | <u>59</u> |
| (b) | Shoreline Police Department's Auto Theft Prevention Efforts and Accomplishments | 30 min. | <u>61</u> |
| (c) | Presentation of the 2007-2012 Capital Improvement Plan | 30 min. | <u>79</u> |

10. ADJOURNMENT

The Council meeting is wheelchair accessible. Any person requiring a disability accommodation should contact the City Clerk's Office at 546-8919 in advance for more information. For TTY service, call 546-0457. For up-to-date information on future agendas, call 546-2190 or see the web page at www.cityofshoreline.com. Council meetings are shown on Comcast Cable Services Channel 21 Tuesdays at 12pm and 8pm, and Wednesday through Sunday at 6 a.m., 12 noon and 8 p.m.