



## SHORELINE CITY COUNCIL SPECIAL MEETING

Monday, August 20, 2007  
6:30 p.m.

Shoreline Conference Center  
Mt. Rainier Room

Page    Estimated Time

1.    **CALL TO ORDER** 6:30
2.    **FLAG SALUTE/ROLL CALL**
3.    **CITY MANAGER'S REPORT AND FUTURE AGENDAS**
4.    **COUNCIL REPORTS**
5.    **GENERAL PUBLIC COMMENT** 6:45  
  
*This is an opportunity for the public to address the Council on topics other than those listed on the agenda, and which are not of a quasi-judicial nature. The public may comment for up to three minutes; the Public Comment under Item 5 will be limited to a maximum period of 30 minutes. The public may also comment for up to three minutes on agenda items following each staff report. The total public comment period on each agenda item is limited to 20 minutes. In all cases, speakers are asked to come to the front of the room to have their comments recorded. Speakers should clearly state their name and city of residence.*
6.    **APPROVAL OF THE AGENDA** 7:00
7.    **ACTION ITEMS: OTHER ORDINANCES, RESOLUTIONS, AND MOTIONS** 7:00
  - (a)    Ordinance No. 478 amending the Shoreline Municipal Code Title 20.30.560 Categorical Exemptions, and 20.50.020(2) Densities and Dimensions for Residential Development in Nonresidential Zones 1
  - (b)    Contract Amendment for Legal Services 15
8.    **STUDY ITEMS** 7:30
  - (a)    15<sup>th</sup> Avenue NE Roadway Configuration Options 19
9.    **ADJOURNMENT** 8:00

*The Council meeting is wheelchair accessible. Any person requiring a disability accommodation should contact the City Clerk's Office at 546-8919 in advance for more information. For TTY service, call 546-0457. For up-to-date information on future agendas, call 546-2190 or see the web page at [www.cityofshoreline.com](http://www.cityofshoreline.com). Council meetings are shown on Comcast Cable Services Channel 21 Tuesdays at 12 noon and 8 p.m., and Wednesday through Sunday at 6 a.m., 12 noon and 8 p.m. Online Council meetings can also be viewed on the City's Web site at <http://cityofshoreline.com/cityhall/citycouncil/index.cfm>.*