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**Council Meeting Date:** April 22, 2002

**Agenda Item:** 2(a)

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**CITY COUNCIL AGENDA ITEM**  
CITY OF SHORELINE, WASHINGTON

<b>AGENDA TITLE:</b>	Legislative Report by State Representative Maralyn Chase
<b>DEPARTMENT:</b>	City Manager
<b>PRESENTED BY:</b>	Representative Chase

**PROBLEM/ISSUE STATEMENT:**

The 32<sup>nd</sup> State Legislative District's State Representative Maralyn Chase has requested time on the City Council's agenda to provide the Council with a report concerning the actions of the 2002 legislative session. She will provide an oral report to Council and respond to questions from Councilmembers.

**RECOMMENDATION**

No action is required. This report is only for informational purposes.

Approved By: City Manager LB City Attorney N/A

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