

**CITY COUNCIL AGENDA ITEM**  
CITY OF SHORELINE, WASHINGTON

<b>AGENDA TITLE:</b>	Community Group Presentation: "Right Size Homes"
<b>DEPARTMENT:</b>	City Council
<b>PREPARED BY:</b>	Eric Bratton, CMO Management Analyst
<b>PRESENTED BY:</b>	Dwight Gibb, 20 <sup>th</sup> Ave. Neighbors

**ISSUE STATEMENT:**

20<sup>th</sup> Ave. Neighbors will provide to the Council and community a presentation on "Right Size Homes." Providing the presentation this evening is Dwight Gibb.

**BACKGROUND:**

In 2006 the Council amended their Rules of Procedure to include an agenda item titled, "Community Group Presentation," which is made available by request at the second study session of each month (Section 5.4.B). Attached are presentation guidelines (attachment A).

In order for the presentation to be scheduled on the Council agenda planner, two Councilmembers must sponsor the presentation. Deputy Mayor Terry Scott and Councilmember Chris Eggen have agreed to sponsor this presentation, per the attached request form (attachment B).

**RECOMMENDATION**

No action is required.

Approved By: City Manager  City Attorney \_\_\_\_

**ATTACHMENT A**

Shoreline City Council Community Group Presentations Guidelines

**ATTACHMENT B**

20<sup>th</sup> Ave. Neighbors' Request Form



## Attachment A

### SHORELINE CITY COUNCIL COMMUNITY GROUP PRESENTATIONS GUIDELINES

*Under the Shoreline City Council's Rules of Procedure, Section 5.4: Study Sessions....*

The Council shall make available at its study session of each month, a **Community Group Presentation**. The order of business shall omit Council Reports and include Community Presentations following the Consent Calendar. The intent of the presentations is to provide a means for nonprofit organizations to inform the Council, staff and public about their initiatives or efforts in the community to address a specific problem or need. The presentations are available to individuals who are affiliated with a registered nonprofit organization. In order to schedule the presentation, two Councilmembers under rule 3.2 B must sponsor the request. The presentations shall be limited to 30 minutes with approximately 15 minutes for the presentation and 15 minutes for questions. Guidelines for presentations include:

1. Each organization or agency must complete a request form and submit it to the Shoreline City Council Office. The form shall be available on the web, from the City Clerk's Office and also published in the agenda packet.
2. For planning purposes, the presentation must be scheduled on the agenda planner at least four (4) weeks in advance of the meeting date requested.
3. Information and sources used in the presentation should be available in hard copy or electronically for reference.
4. Up to three (3) members of the organization are invited to participate.
5. The presentation must support the adopted position/policy of the organization.
6. The presentation should be more than a general promotion of the organization. The information presented should be about specific initiatives/programs or planning that the organization is doing which is relevant to Shoreline citizens and government.
7. Presentations shall not include:
  - i. Discussion of ballot measures or candidates.
  - ii. Issues of a partisan or religious nature.
  - iii. Negative statements or information about other organizations, agencies or individuals.
  - iv. Commercial solicitations or endorsements.
8. Organizations which may have alternative, controversial positions or information will be scheduled at the next study session.

**Please complete the attached form. For questions regarding scheduling Community Presentations, contact Julie Underwood, Assistant City Manager, at (206) 546-8978.**



**REQUEST TO APPEAR BEFORE  
THE SHORELINE CITY COUNCIL**

Date Request Submitted: JUNE 11, 08  
Council Study Session Date Requested: JULY 21, 08 AUGUST 18, 08.  
Name: DWIGHT GIBB  
Title or Position: \_\_\_\_\_  
Nonprofit Organization: 20TH AVE NEIGHBORS Registration #: 3-206253-1  
Address: 2123 NW 201 SH. 98177  
Email Address: DGIBB@earthlink.net  
Phone Number: 206 546 1864 Fax Number: SAME

Topic: Summary overview of the presentation you wish to make and statement of action you wish Council and/or the community to take if relevant. Attach additional sheets if necessary.

TITLE "RIGHT SIZE HOMES"  
RECOMMEND LIMITING HOME SIZE  
WITH A 28 FOOT HEIGHT LIMIT  
AND A FLOOR AREA RATIO OF 45%.

I have received and read Council rule 5.4-Community Presentations and affirm that my presentation will comply with this rule.

Signature of Requestor: Dwight Gibb  
(1) Sponsoring Councilmember: Jerry Holt  
(2) Sponsoring Councilmember: Chun Yen

This form must be returned to the Shoreline City Council Office 4 weeks prior to the City Council study session meeting date requested. For confirmation, staff from the Council Office will contact you to discuss arrangements. Please send this form to:

Shoreline City Council  
17544 Midvale Avenue North  
Shoreline, WA 98133-4921  
Fax: (206) 546-2200 or Email: [Council@ci.shoreline.wa.us](mailto:Council@ci.shoreline.wa.us)

The City of Shoreline will not discriminate against qualified individuals with disabilities in the City's services, programs or activities. The Council meeting is wheelchair accessible. Any person requiring a disability accommodation should contact the City Clerk's Office at (206) 546-8919 in advance for more information.

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