

**CITY COUNCIL AGENDA ITEM**  
CITY OF SHORELINE, WASHINGTON

**AGENDA TITLE:** Community Group Presentation: Homewaters Project  
**DEPARTMENT:** City Council  
**PREPARED BY:** Julie Modrzejewski, Assistant City Manager  
**PRESENTED BY:** Chris Page, Executive Director

**ISSUE STATEMENT:**

The Homewaters Project will provide to the Council and community a presentation of their programs and services. Providing the presentation this evening is Chris Page, Executive Director.

**BACKGROUND:**

Recently the Council amended their Rules of Procedure to include an agenda item titled, "Community Group Presentation," which is made available by request at the second study session of each month (Section 5.4.B). Attached are presentation guidelines (attachment A).

In order for the presentation to be scheduled on the Council agenda planner, two Councilmembers must sponsor the presentation. Deputy Mayor Maggie Fimia and Councilmember Janet Way are the two sponsoring Councilmembers as per the attached request form (attachment B). Homewaters Project will be the second community group presentation scheduled and presented.

**RECOMMENDATION**

No action is required.

Approved By: City Manager  City Attorney \_\_\_\_

**ATTACHMENT A**

Shoreline City Council Community Group Presentations Guidelines

**ATTACHMENT B**

Homewaters Project Request Form



## SHORELINE CITY COUNCIL COMMUNITY GROUP PRESENTATIONS GUIDELINES

*Under the Shoreline City Council's Rules of Procedure, Section 5.4: Study Sessions....*

The Council shall make available at its study session of each month, a **Community Group Presentation**. The order of business shall omit Council Reports and include Community Presentations following the Consent Calendar. The intent of the presentations is to provide a means for nonprofit organizations to inform the Council, staff and public about their initiatives or efforts in the community to address a specific problem or need. The presentations are available to individuals who are affiliated with a registered nonprofit organization. In order to schedule the presentation, two Councilmembers under rule 3.2 B must sponsor the request. The presentations shall be limited to 30 minutes with approximately 15 minutes for the presentation and 15 minutes for questions. Guidelines for presentations include:

1. Each organization or agency must complete a request form and submit it to the Shoreline City Council Office. The form shall be available on the web, from the City Clerk's Office and also published in the agenda packet.
2. For planning purposes, the presentation must be scheduled on the agenda planner at least four (4) weeks in advance of the meeting date requested.
3. Information and sources used in the presentation should be available in hard copy or electronically for reference.
4. Up to three (3) members of the organization are invited to participate.
5. The presentation must support the adopted position/policy of the organization.
6. The presentation should be more than a general promotion of the organization. The information presented should be about specific initiatives/programs or planning that the organization is doing which is relevant to Shoreline citizens and government.
7. Presentations shall not include:
  - i. Discussion of ballot measures or candidates.
  - ii. Issues of a partisan or religious nature.
  - iii. Negative statements or information about other organizations, agencies or individuals.
  - iv. Commercial solicitations or endorsements.
8. Organizations which may have alternative, controversial positions or information will be scheduled at the next study session.

**Please complete the attached form. For questions regarding scheduling Community Presentations, contact Julie Modrzejewski, Assistant City Manager, at (206) 546-8978**

ATTN: Julie M.

RECEIVED Attachment B

AUG 23 2006



City Manager's Office

# REQUEST TO APPEAR BEFORE THE SHORELINE CITY COUNCIL

Date Request Submitted: August 23, 2006  
 Council Study Session Date Requested: October 16, 2006  
 Name: Chris Page  
 Title or Position: Executive Director  
 Nonprofit Organization: Homewaters Project Registration #: \_\_\_\_\_  
 Address: 9600 College Way N. Seattle WA 98103  
 Email Address: cpage@sccd.ctc.edu  
 Phone Number: 206-529-6040 Fax Number: 206-527-3748

Topic: Summary overview of the presentation you wish to make and statement of action you wish Council and/or the community to take if relevant. Attach additional sheets if necessary.

Homewaters Project's mission is to develop an engaged + informed citizenry by connecting people to nature + each other in the context of their home communities. Our educational programs contribute to a sustainable future by helping students of all ages become stewards of their home place who understand the connections between people + nature + who recognize they have the power to make a positive difference. Homewaters would like to partner w/ the City + School District to help achieve several Comp. Plan goals + policies while providing teachers + students w/ real-world, hands-on activities connected to classroom curricula.  
 I have received and read Council rule 5.4-Community Presentations and affirm that my presentation will comply with this rule.

Signature of Requestor: Chris Page

(1) Sponsoring Councilmember: Maggie Fimia

(2) Sponsoring Councilmember: Taret Way

This form must be returned to the Shoreline City Council Office 4 weeks prior to the City Council study session meeting date requested. For confirmation, staff from the Council Office will contact you to discuss arrangements. Please send this form to:

Shoreline City Council  
 17544 Midvale Avenue North  
 Shoreline, WA 98133-4921  
 Fax: (206) 546-2200 or Email: [Council@ci.shoreline.wa.us](mailto:Council@ci.shoreline.wa.us)

The City of Shoreline will not discriminate against qualified individuals with disabilities in the City's services, programs or activities. The Council meeting is wheelchair accessible. Any person requiring a disability accommodation should contact the City Clerk's Office at (206) 546-8919 in advance for more information.

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