

Memorandum

| DATE: | August 11, 2020 |
|-------|---|
| TO: | Ronald Wastewater District (RWD) Board of Commissioners |
| FROM: | Jesse Peterson, Wastewater Manager |
| RE: | Maintenance Report – July 2020 |
| CC: | Lance Newkirk, Utility and Operations Manager |

Summary

This report provides a recap of the maintenance, operations and permitting activities for July 2020.

Maintenance and Operations

| Task | Unit of Measure | Monthly Target | Annual Target | Month (JUL) | YTD |
|---------------------------------|--------------------|-------------------|------------------|----------------|---------|
| CCTV Inspections | Linear feet | 7,500 | 90,000 | 6,258 | 75,213 |
| Pipeline Cleaning | Linear feet | 23,500 | 282,000 | 24,371 | 140,767 |
| FOG Inspection | Each | 31 | 372 | 8 | 143 |
| Generator Operations | Each | 8 | 96 | 8 | 56 |
| Grinder Pump Inspection | Each | Triannual | 63 | 21 | 42 |
| Wet Well Cleaning | Each | Triannual | 45 | 0 | 30 |
| Lift Station Inspection | Each | 65 | 780 | 65 | 455 |
| Manhole Condition Assessment | Each | 100 | 1,200 | 22 | 426 |
| Permits Issued | Each | 15 | 180 | 34 | 121 |
| Utility Locates | Each | 175 | 2,100 | 417 | 3,071 |

Additional detail describing the maintenance and operational activities is provided below.

CCTV Inspection

• 6,258 linear feet in grid areas F2 and F1

Pipeline Cleaning

• Main –24,371 in grid areas B4 and B3

FOG

• 8 inspections were completed – see Attachment A

Generators

• 8 stationary generators exercised under load

Grinder Pump/Wet Well

• The grinder pumps received the quarterly inspection

Manholes

• 22 manholes inspected in grid area C6 with an emphasis on easement/X-lines

Lift Stations and Grinder Pumps

• The dry well at Lift Station #9 was painted after the pump #2 was replaced

Permits Issued

| Tuna | Single Family | Multi- Family | Commercial | Month (JUL) | YTD |
|----------------|------------------|------------------|------------|----------------|-----|
| Туре | | гатиу | | | |
| New Connection | 24 | | | 24 | 46 |
| Repair | 4 | | | 4 | 57 |
| Cap Off | 5 | | | 5 | 12 |
| Coring | 1 | | | 1 | 5 |
| Discharge | | | | | |
| Dry Line | | | | | 1 |
| Developer | | | | | |
| Extension | | | | | |
| Total: | 34 | | | 34 | 121 |
| | | | | | |
| | 0 | 1 | | 10 | 0.1 |

Planning and Permitting

| Final Inspections | 9 | 1 | 10 | 81 |
|-------------------|---|---|----|----|
| | | | | |

*Information in above table will be updated when available

Utility locates

• 417 locates accomplished this month

Other

Administration

• Prepared a July Pump Run Time and Flow Report – see Attachment B

Facilities/Fleet/Equipment

• No reportable work activity this period

Emergencies/Call-out

• 2 standby staff call-outs – see Attachment C

Customer Service

• No reportable work activity this period

Personnel

• Staff attended a 3-day training on the new CCTV van

| Category | Month <i>(JUL)</i> | YTD |
|--|-----------------------|----------|
| Administrative | 65.5 | 375 |
| CCTV Inspection | 167 | 941 |
| Facility/Equipment/Fleet Mgt. | 58 | 212 |
| Fats, Oil and Grease (FOG) | 2 | 80.5 |
| Manholes | 8 | 256.5 |
| Pipeline (Main) | 66 | 535 |
| Pipeline (Side Sewer) | 40 | 104.5 |
| LS/Grinder Pumps | 208.5 | 757.5 |
| Utility Locates | 151 | 784.5 |
| Standby | 710 | 4742.5 |
| Callback | 6 | 89 |
| Overtime | .75 | 1.75 |
| Holiday\ Vacation\ Sick\Bereavement\ Personal\Other | 289.25 | 2001.5 |
| Total Hours: | 1772 | 10881.25 |

Maintenance and Operations

*Information in above table will be updated when available

| Category | Month (JUL) | YTD |
|--------------------------------------|----------------|-------|
| Pre-application | 9 | 27 |
| Wastewater Development Review | 59 | 297.5 |
| Field Checks | 21 | 89.5 |
| Developer Extensions | 33 | 152 |
| GIS/Mapping | 40 | 190.5 |
| Customer Service | 54 | 294.5 |
| Administration | 38 | 208 |
| Inspections | 66 | 322 |
| Overtime | | |
| Holiday\ Vacation\ Sick\Bereavement\ | | |
| Personal\Other | 32 | 435 |
| Total Hours: | 352 | 2016 |

PLANNING AND PERMITTING

*Information in above table will be updated when available

Developer Extensions

• Developer Extension Project Close-out Status Report – Attachment D.

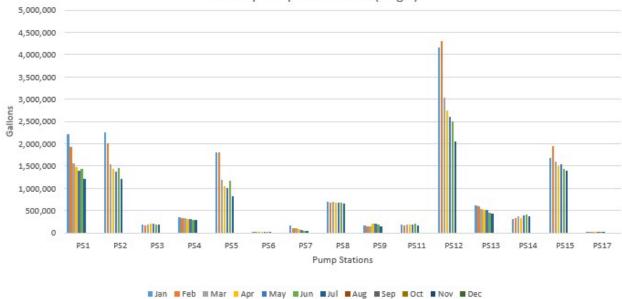
Look Ahead

• Continue to refine monthly Maintenance Report

ATTACHMENT A

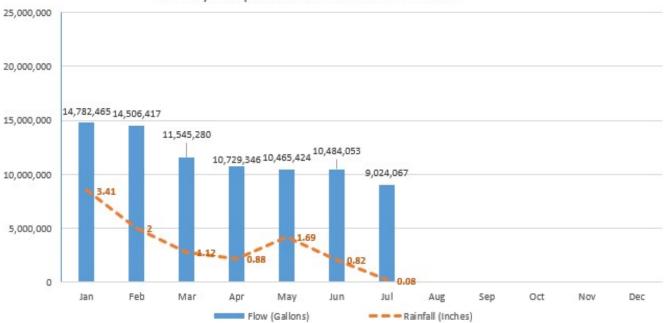
| | City of Shoreline Fog Program Report Jul-20 | | | | | | | | |
|-------|---|----------------|--|------------------|--------------------------------|--|------------------|--|--|
| Day | Inspections | New Account | Notice of Defect (Install Req'd) | 1st Violation | 2nd Violation (\$250.00) | | In Compliance | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | mark the states in | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | | | | | | | | | |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | APPENDING BUILT | | | | | | | | |
| 12 | N. THUS PROFILE | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 20 | PRINTING AND ADDR | | | | | | | | |
| 20 | | | | | | | | | |
| 22 | | | | | | | | | |
| 23 | | | | | | | | | |
| 24 | | | | | | | | | |
| 25 | | | | | | | | | |
| 26 | States of the local diversion of | - | | | | | | | |
| 27 | | | | | | | | | |
| 28 | | | | | | | | | |
| 29 | 5 | 1 | | | | | 5 | | |
| 30 | 1 | | | 1 | | | - | | |
| 31 | 2 | | | | | | 2 | | |
| TOTAL | 8 | 1 | | 1 | | | 2 | | |

ATTACHMENT B



Monthly Pump Station Flow (Single)

2020 Monthly Pump Station Flow and Rainfall Data



ATTACHMENT C

| SHORELINE | | WORK O | RDER | City of Shoreline, WA 17500 Midvale Ave N Shoreline, WA 98133 | | |
|--------------------------------------|----------------------------|-----------------------|---|---|--|--|
| General: | | | | | | |
| - WO No: | -WO CATEGORY: | -WO PRIORITY: | -SR No.: | -SR DESCRIPTION: | | |
| 38737 | PREVENTIVE | High | | | | |
| -SUBMITTED | TO: TBD, TBD | | -STA | TUS: CLOSED | | |
| -WO DESCRI | PTION: INSPECT - PM | | | | | |
| Location: -GENERAL L -ADDRESS: | | | | | | |
| -WO REQUES | on and Status: STED BY: | | SUPERVISOR: | | | |
| - | START DATE: 7/12/20 | 20 1:00:00 PM - | PROJECTED F | INISH DATE: 7/12/2020 2:00:00 PM | | |
| -ACTUAL ST | ART DATE: | -, | -ACTUAL FINISH DATE: 7/12/2020 2:00:00 PM | | | |
| -WO INSTRU | CTIONS: Inspected man | hole and mainline cor | ditions | | | |
| -WO COMME | NTS: | | | | | |
| Completio | n: | | | | | |
| | BY: PETERSON, JESSE | -' | WORK COMPL | ETED BY: MAYO, ULRIDGE | | |
| -DATE WO C | LOSED: 7/14/2020 11:3 | 8:54 AM | | | | |
| 1 | | | | City of Shoreline, WA | | |

| SHORELINE | | | | | City of Shoreline, WA 17500 Midvale Ave N Shoreline, WA 98133 |
|--------------|------------------|---------------|--------|--------|---|
| General: | | | | | |
| - WO No: | -WO CATEGORY: | -WO PRIORITY: | -SR No | o.: | -SR DESCRIPTION: |
| 38720 | PREVENTIVE | High | | | |
| -SUBMITTED T | O: SHARPE, JASON | | | -STATU | JS: WORK COMPLETE (READY FOR QA) |
| -WO DESCRIPT | TION: CLEAN | | | | |
| Location: | | | | | |
| -GENERAL LO | CATION: F5079 | | | | |
| -ADDRESS: | | | | | |

Information and Status:

| -WO REQUESTED BY: | -SUPERVISOR: PETERSON, JESSE | | | | |
|--|---|--|--|--|--|
| -PROJECTED START DATE: 7/13/2020 10:02:47 AM | -PROJECTED FINISH DATE: 7/23/2020 10:02:47 AM | | | | |
| -ACTUAL START DATE: | -ACTUAL FINISH DATE: | | | | |
| -WO INSTRUCTIONS: Clean mainline from weekend side sewer issue | | | | | |
| -WO COMMENTS: | | | | | |

ATTACHMENT D

City Developer Extension Project Closeout Status Report

| DE No. | PROJECT | CONST. COMPLETE | WARRANTY | CLOSEOUT DOCUMENTATION SENT TO DISTRICT ADMINISTRATOR | CLOSEOUT DOCUMENTATION RECEIVED BY DISTRICT ADMINISTRATOR | REMAINING ACTIONS NEEDED |
|-----------|---------------------------|--------------------|----------|--|---|--|
| 1 | NORTH CITY FAMILY APTS | 11/26/2013 | COMPLETE | CONVEYANCE, CERTIFICATION AND CLOSEOUT LETTER TO DOUGLAS 2/4/20 NO RESPONSE FROM DEVELOPER, DOUGLAS TO ATTEMPT FINAL CONTACT AND FORWARD PROJECT TO JOE BENNETT FOR CLOSEOUT 5/8/20 | 8 | 1) TO JOE BENNETT FOR CLOSEOUT 2) DE ACCEPTANCE THROUGH BOARD RESOLUTION 3) RELEASE OF ENCUMBRANCE BY BOARD |
| | | | | NO CHANGE 8/3/20 | | |
| 2 | BALLINGER APARTMENTS | 2/23/2018 | COMPLETE | CONVEYANCE, CERTIFICATION AND CLOSEOUT LETTER TO DOUGLAS 2/7/20 NO RESPONSE FROM DEVELOPER, DOUGLAS TO ATTEMPT FINAL CONTACT AND FORWARD PROJECT TO JOE BENNETT FOR CLOSEOUT 5/8/20 | | 1) TO JOE BENNETT FOR CLOSEOUT 2) DE ACCEPTANCE THROUGH BOARD RESOLUTION 3) RELEASE OF ENCUMBRANCE BY BOARD |
| an - | | | | NO CHANGE 8/3/20 | 3 X | |
| 4 | ARDEN VIEW | 5/9/2017 | COMPLETE | WAITING FOR EASEMENT FROM DEVELOPER/HOMEOWNER HOLDOUT LETTER FORWARDED TO DEVELOPER BY JOE BENNETT REQUIRING EASEMENT BE OBTAINED BY 5/31/20 OR DISTRICT WILL BEGIN LEGAL ACTION. 5/19/20 LEGAL ACTION BY DISTRICT ATTORNEY STARTED. 8/3/2020 | | 1) TO JOE BENNETT FOR LEGAL ACTION OR EASEMENT OBTAINED 2) DE ACCEPTANCE THROUGH BOARD RESOLUTION 3) RELEASE OF ENCLUMBRANCE BY BOARD |
| 5 | MICRO APARTMENTS | 5/9/2017 | COMPLETE | CONVEYANCE, CERTIFICATION AND CLOSEOUT LETTER TO DOUGLAS 2/6/20 NO RESPONSE FROM DEVELOPER, DOUGLAS TO ATTEMPT FINAL CONTACT AND FORWARD PROJECT TO JOE BENNETT FOR CLOSEOUT 5/8/20 | | 1) TO JOE BENNETT FOR CLOSEOUT 2) DE ACCEPTANCE THROUGH BOARD RESOLUTION 3) RELEASE OF ENCUMBRANCE BY BOARD |
| 6 | SUNRISE 11 | 5/9/2017 | COMPLETE | NO CHANGE. 8/3/2020 CONVEYANCE, CERTIFICATION AND CLOSEOUT LETTER TO DOUGLAS 1/31/20 RECONCILIATION NOTICE TO MARK GREGG ON 5/7/2020 RECONCILIATION STORE CONCILIATION TO MARK GREGG 5/7/20 | | 1) DE ACCEPTANCE THROUGH BOARD RESOLUTION 2) RELEASE OF ENCUMBRANCE BY BOARD |

| | | | | PROJECT CLOSED. 8/3/2020 | | |
|----|---------------------------|------------|--------------|--|--|--|
| 7 | BELWICK | 10/19/2017 | COMPLETE | CONVEYANCE, CERTIFICATION AND CLOSEOUT LETTER TO DOUGLAS 2/6/20 | CLOSEOUT FORMS RECEIVED | 1) DE ACCEPTANCE THROUGH BOARD RESOLUTION 2) RELEASE OF ENCUMBRANCE BY |
| | | | | RECONCILIATION NOTICE TO MARK GREGG ON 2/11/20 | RECONCILIATION TO MARK GREGG 2/11/20 | BOARD |
| | | | | PROJECT CLOSED. 8/3/2020 | | |
| 8 | SHORELINE 172 | 12/7/2018 | COMPLETE | CONVEYANCE, CERTIFICATION AND CLOSEOUT LETTER TO DOUGLAS 2/6/20 | Ċ | 1) TO JOE BENNETT FOR CLOSEOUT 2) DE ACCEPTANCE THROUGH BOARD RESOLUTION |
| | | | | NO RESPONSE FROM DEVELOPER, DOUGLAS TO ATTEMPT FINAL CONTACT AND FORWARD PROJECT TO JOE BENNETT FOR CLOSEOUT 5/8/20 | | 3) RELEASE OF ENCUMBRANCE BY BOARD |
| | | | | NO CHANGE. 8/3/2020 | | |
| 9 | SEELEY LANE | 12/17/2018 | COMPLETE | WAITING FOR EASEMENT FROM DEVELOPER DOUGLAS TO ATTEMPT FINAL CONTACT AND FORWARD PROJECT TO JOE BENNETT FOR CLOSEOUT 5/8/20 | | 1) TO JOE BENNETT FOR CLOSEOUT 2) DE ACCEPTANCE THROUGH BOARD RESOLUTION 3) RELEASE OF ENCUMBRANCE BY BOARD |
| | 0 | 8 | 8 | NO CHANGE. 8/3/2020 | 0 | 8 |
| 11 | AVANLEA RIDGE | 4/1/2019 | DUE 3/1/2020 | WAITING FOR SIDE SEWER EASEMENT FROM DEVELOPER. NO CONVEYANCE REQUIRED DOUGLAS TO ATTEMPT FINAL CONTACT AND FORWARD PROJECT TO JOE BENNETT FOR CLOSEOUT 5/8/20 | | 1) TO JOE BENNETT FOR CLOSEOUT 2) DE ACCEPTANCE THROUGH BOARD RESOLUTION 3) RELEASE OF ENCUMBRANCE BY BOARD |
| | | | | NO CHANGE. 8/3/2020 | | |
| 12 | SPS EARLY LEARNING CTR | 12/7/2018 | COMPLETE | WAITING FOR AS-BUILTS AND EASEMENT FROM SCHOOL DISTRICT/CHS ENGINEERS NO CHANGE. 8/3/2020 | 0 | 1) CLOSOUT DOCS TO SCHOOL DISTRICT 2) RECONCILIATION NOTICE 3) DE ACCEPTANCE THROUGH BOARD RESOLUTION 4) RELEASE OF ENCLUMBRANCE BY BOARD |

| 13 | SHORELINE COMMUNITY COLLEGE | 9/24/2019 | WARRANTY INSPECTION DUE 8/24/2020 | NO EASEMENT REQUIRED | 1) WARRANTY INSPECTION. 2) PROJECT CLOSEOUT BY BOARD |
|----|------------------------------------|---------------------------------------|---|---|--|
| 14 | 145 ^{TR} ST APARTMENTS | 2/19.2020 | WARRANTY INSPECTION DUE 1/19/2021 | CLOSEOUT PAPERWORK COMPLETED. | 1) WARRANTY INSPECTION. 2) PROJECT CLOSEOUT BY BOARD |
| 15 | SHORELINE APARTMENTS | 12/19/2019 | WARRANTY INSPECTION DUE 11/19/2020 | CLOSEOUT PAPERWORK COMPLETED. | 1) WARRANTY INSPECTION. 2) PROJECT CLOSEOUT BY BOARD |
| 16 | NORTH CITY TOWNHOMES | 12/30/2019 | WARRANTY INSPECTION DUE 11/30/2020 | CLOSEOUT PAPERWORK COMPLETED. | 1) WARRANTY INSPECTION. 2) PROJECT CLOSEOUT BY BOARD |
| 17 | TP HOMES ROWHOUSES | 3/13/2020 | WARRANTY INSPECTION DUE 2/13/2021 | CLOSEOUT PAPERWORK | 1) WARRANTY INSPECTION. CLOSEOUT 2) PAPERWORK NEEDED. 3) PROJECT CLOSEOUT BY BOARD. |
| 18 | 15 TH AVE APARTMENTS | CONSTRUCTIONS TARTED 5/13/2019 | ; | CONSTRUCTION PHASE | 3 |
| 19 | ARABELLA II APARTMENTS | 11/12/2019 | WARRANTY INSPECTION DUE 10/12/2020 | CLOSEOUT PAPERWORK INCOMPLETE EASEMENT REQUIRED | INSPECTION. CLOSEOUT 2) PAPERWORK NEEDED. 3) PROJECT CLOSEOUT BY BOARD. |
| 20 | ALEXAN APARTMENTS | CONSTRUCTION STARTED 3/5/2019 | | CONSTRUCTION PHASE | |
| 21 | EINSTEIN MIDDLE SCHOOL | CONSTRUCTION STARTED 8/24/20119 | | CONSTRUCTION PHASE | 25 |
| 22 | KELLOGG MIDDLE SCHOOL | CONSTRUCTION STARTED 6/24/2019 | | CONSTRUCTION PHASE | |
| 23 | MGP XII DE | CONSTRUCTION STARTED 2/20/2020 | | CONSTRUCTION PHASE | 20 |
| 24 | CRUX AURORA DE | DESIGN REVIEW | 2 | WAITING FOR PRE-CON | e e |
| 25 | SHORELINE 145 TH DE | CONSTRUCTION STARTED 10/28/2019 | | AND CONSTRUCTION CONSTRUCTION PHASE | |
| 26 | QUINN BALLINGER APARTMENTS | 5 S | ~ | DESIGN APPROVED, WAITING FOR PRE-CON | c. |

| 24 | SHORELINE ASSEMBLAGE 8 TH AVE | DESIGN REVIEW | | | |
|----|--|---------------|---|--|--|
| 25 | SHEA PROPERTIES | DESIGN REVIEW | 3 | | 3 |
| 26 | CENTERPOINT VAIL APARTMENTS | 6/19/2020 | WARRANTY INSPECTION DUE 5/19/2021 | PROJECT IN ROW. NO CONVEYANCE, COST, OR EASEMENT REQUIRED. | 1) WARRANTY INSPECTION. 2) PROJECT CLOSEOUT BY BOARD |