

AMENDED AGENDA
CITY OF SHORELINE PLANNING COMMISSION
REGULAR MEETING

Thursday, March 3, 2005
7:00 P.M.

Shoreline Conference Center
Board Room
18560 – 1st Ave NE

- | | <u>Estimated Time</u> |
|---------------------------|-----------------------|
| 1. CALL TO ORDER | 7:00 p.m. |
| 2. ROLL CALL | 7:02 p.m. |
| 3. APPROVAL OF AGENDA | 7:04 p.m. |
| 4. APPROVAL OF MINUTES | 7:06 p.m. |
| a. February 3, 2005 | |
| 5. GENERAL PUBLIC COMMENT | 7:10 p.m. |

The Planning Commission will take public testimony on any subject which is not of a quasi-judicial nature or specifically scheduled for this agenda. Each member of the public may comment for up to two minutes. However, Item 5 (General Public Comment) will be limited to a maximum period of twenty minutes. Each member of the public may also comment for up to two minutes on action items after each staff report has been presented. The Chair has discretion to limit or extend time limitations and number of people permitted to speak. In all cases, speakers are asked to come to the front of the room to have their comments recorded. Speakers must clearly state their name and address.

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| 6. STAFF REPORTS <i>Quasi-Judicial Public Hearings</i> | 7:15 p.m. |
| i. File #301275– 18511 Linden AVE N Site Specific Comp Plan Amendment | |
| a. Staff Report | c. Public Testimony or Comment |
| b. Applicant Testimony (if applicable) | d. Close/Continue Public Hearing |
| ii. File #201277 – 19671 15th AVE NE Site Specific Comp Plan Amendment & Rezone | |
| a. Staff Report | c. Public Testimony or Comment |
| b. Applicant Testimony (if applicable) | d. Close/Continue Public Hearing |
| iii. File #201371– N 160th & Fremont PL Site Specific Comp Plan Amendment & Rezone | |
| a. Staff Report | c. Public Testimony or Comment |
| b. Applicant Testimony (if applicable) | d. Close/Continue Public Hearing |
| iv. File #201372 – 19250 Aurora AVE N Site Specific Comp Plan Amendment & Rezone | |
| a. Staff Report | c. Public Testimony or Comment |
| b. Applicant Testimony (if applicable) | d. Close/Continue Public Hearing |

POSTPONED UNTIL FURTHER NOTICE

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| 7. REPORTS OF COMMITTEES AND COMMISSIONERS | 9:25 p.m. |
| 8. UNFINISHED BUSINESS | 9:28 p.m. |
| 9. NEW BUSINESS | 9:30 p.m. |
| 10. ANNOUNCEMENTS | 9:32 p.m. |
| 11. AGENDA FOR March 17, 2005 | 9:34 p.m. |
| Public Hearing: Critical Areas Ordinance Update | |
| 12. ADJOURNMENT | 9:40 p.m. |

The Planning Commission meeting is wheelchair accessible. Any person requiring a disability accommodation should contact the City Clerk's Office at 546-8919 in advance for more information. For TTY telephone service call 546-0457. For up-to-date information on future agendas call 546-2190.

Due to the file size of this packet, it
is not available online.

For a hard copy please contact:

Jessica Simulcik
17544 Midvale Avenue North
Shoreline, WA 98133-4921
<mailto:j simulcik@ci.shoreline.wa.us>
206.546.1508