



**PUBLIC DISCLOSURE COMMISSION**  
 711 CAPITOL WAY RM 206  
 PO BOX 40908  
 OLYMPIA WA 98504-0908  
 (360) 753-1111  
 TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**  
 (11/83)

100053853  
 THIS SPACE FOR OFFICE USE

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**FIMIA MARGARET M**

Mailing Address  
**P O BOX 65258**

City: **SHORELINE** WA **98155** Zip + 4: **98155** Office Sought (candidates): **CITY COUNCIL**

09/22/2003

**1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT**

Date Received		Amount	Total
	a. Anonymous.....	\$ 0.00	\$ 0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....	\$ 0.00	\$ 0.00
	c. Loans, notes, security agreements. Attach Schedule L.....	\$ 0.00	
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation.....	\$ 0.00	
	e. Small contributions \$25.00 or less not itemized and number of persons giving (persons).....	\$ 45.00	

**2. CONTRIBUTIONS OVER \$25.00**

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
09/13/2003	RYU CINDY 1434 N.W. 198TH PLACE SHORELINE WA 98177	ALLSTATE INS. CO - C&C SHORELINE WA Occupation: INSURANCE AGENT		X	\$ 100.00	\$ 150.00
09/19/2003	MANN DAN MR. 15620 HIGHWAY 99, SUITE C LYNNWOOD WA 980371475	SELF, D/B/A TROPICAL TA LYNNWOOD WA Occupation: BUSINESS OWNER		X	\$ 500.00	\$ 500.00
09/19/2003	HARDY NAOMI & RENE WA	RETIRE Occupation: RETIRED		X	\$ 100.00	\$ 100.00
09/19/2003	CITIZENS TO ELECT JANET WAY 519 N.E. 165TH, #100 SHORELINE WA 981555828	Occupation:		X	\$ 50.00	\$ 50.00
09/20/2003	32ND DISTRICT DEMOCRATS WA	Occupation:		X	\$ 1,500.00	\$ 1,500.00
					<b>Sub-total</b>	\$ 2,295.00
<input type="checkbox"/> Check here if additional pages are attached					<b>Amount from attached pages</b>	

**\*See next page for details.**

**3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT**

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. **\$ 2,295.00**

4. Date of Deposit: **09/20/2003**

Treasurer's Daytime Telephone No.: **(206) 542-3181**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **CRONK JEROME R.** Date: \_\_\_\_\_