



PUBLIC DISCLOSURE COMMISSION
 711 CAPITOL WAY RM 206
 PO BOX 40908
 OLYMPIA WA 98504-0908
 (360) 753-1111
 TOLL FREE 1-877-601-2828

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (11/83)

100054262
 THIS SPACE FOR OFFICE USE

AMENDMENT

Candidate or Committee Name (Do not abbreviate. Use full name.)
FIMIA MARGARET M

Mailing Address
P O BOX 65258

City: **SHORELINE** WA 98155 Zip + 4: **WA 98155** Office Sought (candidates): **CITY COUNCIL**

09/29/2003

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous.....	\$ 0.00	\$ 0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....	\$ 0.00	\$ 0.00
	c. Loans, notes, security agreements. Attach Schedule L.....	\$ 0.00	
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation.....	\$ 0.00	
	e. Small contributions \$25.00 or less not itemized and number of persons giving (persons).....	\$ 45.00	

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
09/13/2003	RYU CINDY 1434 N.W. 198TH PLACE SHORELINE WA 98177	ALLSTATE INS. CO - C&C SHORELINE WA Occupation: INSURANCE AGENT		X	\$ 100.00	\$ 150.00
09/19/2003	MANN DAN MR. 15620 HIGHWAY 99, SUITE C LYNNWOOD WA 980371475	SELF, D/B/A TROPICAL TA LYNNWOOD WA Occupation: BUSINESS OWNER		X	\$ 500.00	\$ 500.00
09/19/2003	HARDY NAOMI & RENE 17256 GREENWOOD PLACE N. SHORELINE WA 98133	Occupation: RETIRED		X	\$ 100.00	\$ 100.00
09/19/2003	CITIZENS TO ELECT JANET WAY 519 N.E. 165TH, #100 SHORELINE WA 981555828	Occupation:		X	\$ 50.00	\$ 50.00
09/20/2003	32ND DISTRICT DEMOCRATS 14820 BOTHELL WAY N.E., #254 LAKE FOREST PARK WA 98155	Occupation:		X	\$ 1,500.00	\$ 1,500.00
					Sub-total	\$ 2,295.00
<input type="checkbox"/> Check here if additional pages are attached					Amount from attached pages	

***See next page for details.**

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$ 2,295.00

4. Date of Deposit: **09/20/2003**

Treasurer's Daytime Telephone No.: **(206) 542-3181**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **CRONK JEROME R.** Date: _____