



# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

<b>C4</b> (5/97)	PDC OFFICE USE
	10/14/2003

Candidate or Committee Name (Do not abbreviate. Include full name)  
**GROSSMAN KEVIN J**

Mailing Address  
**2116 N. 190TH STREET**

City  
**SHORELINE**

Zip + 4  
**981334128**

Office Sought (Candidates)  
**SHORELINE CITY COUNC 2003**

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an independent expenditure (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

Report Period Covered	From (last C-4)	To (end of period)	Final Report?
	<b>09/01/2003</b>	<b>10/07/2003</b>	Yes No <b>X</b>

RECEIPTS		Yes	No	X
1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....				
2. Cash received (From line 2, Schedule A) .....	\$ 1,005.00			
3. In kind contributions received (From line 1, Schedule B) .....	0.00			
4. Total cash and in kind contributions received this period (Line 2 plus 3) .....			1,005.00	
5. Loan principal repayments made (From line 2, Schedule L) .....	( 0.00 )			
6. Corrections (From line 1 or 3, Schedule C) .....	+ 0.00			
7. Net adjustments this period (Combine line 5 & 6) .....	Show + or (-)	+ 0.00		
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....			9,167.94	
9. Total pledge payments due (From line 2, Schedule B) .....	0.00			

EXPENDITURES		Yes	No	X
10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....			4,583.72	
11. Total cash expenditures (From line 4, Schedule A) .....	706.18			
12. In kind expenditures (goods & services) (From line 1, Schedule B) .....	0.00			
13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....			706.18	
14. Loan principal repayments made (From line 2, Schedule L) .....	( 0.00 )			
15. Corrections (From line 2 or 3, Schedule C) .....	+ 0.00			
16. Net adjustments this period (Combine lines 14 & 15) .....	Show + or (-)	+ 0.00		
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....			5,289.90	

**CANDIDATES ONLY**

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:  
(206) 366-1554

**CASH SUMMARY**

18. Cash on hand (Line 8 minus line 17) .....	3,878.04
19. Liabilities: (Sum of loans and debts owed) .....	( 0.00 )
20. Balance (Surplus or deficit) (Line 18 minus line 19) .....	3,878.04

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature <b>GROSSMAN KEVIN J.</b>	Date	Treasurer's Signature <b>FOX MARY</b>	Date
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