

**CAMPAIGN SUMMARY
 RECEIPTS & EXPENDITURES**

C4
 (102)

PDC OFFICE USE
 DATE FILED PDC
 AUG 28 2003

Candidate or Committee Name (Do not abbreviate. Include full name)
Committee to Elect Rich Gustafson

Mailing Address
1020 N.W. 199TH ST **SHORELINE, WA**

Zip +4
98177

Office Sought (Candidates) **City of Shoreline**
CITY COUNCIL Member

Election Date

Report Period Covered
8/1/03 From (last C-4) **4/1/03** To (end of period)

Final Report?
 Yes No

***For PACs, Parties & Caucus Committees:** During this report period, did the committee make an independent expenditure (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

*See reverse Yes No

RECEIPTS

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet).....	\$	<u>2,931.69</u>
2. Cash received (From line 2, Schedule A).....	\$	<u>1,050.00</u>
3. In kind contributions received (From line 1, Schedule B).....		<u> </u>
4. Total cash and in kind contributions received this period (Line 2 plus 3).....		<u>3,981.69</u>
5. Loan principal repayments made (From line 2, Schedule L).....	(<u>)</u>
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)		<u> </u>
7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)		<u>0</u>
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7).....		<u>3,981.69</u>
9. Total pledge payments due (From line 2, Schedule B).....		<u> </u>

EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet).....		<u>336.15</u>
11. Total cash expenditures (From line 4, Schedule A).....	<u>937.49</u>	
12. In kind expenditures (goods & services) (From line 1, Schedule B).....	<u>0</u>	
13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....		<u>937.49</u>
14. Loan principal repayments made (From line 2, Schedule L).....	(<u>)</u>
15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)		<u> </u>
16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)		<u> </u>
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....		<u>1,273.64</u>

CANDIDATES ONLY

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Treasurer's Daytime Telephone No.: <u> </u>				

CASH SUMMARY

18. Cash on hand (Line 8 minus line 17).....	<u>2,708.05</u>
<small>(Line 18 should equal your bank account balance(s) plus your petty cash balance.)</small>	
19. Liabilities: (Sum of loans and debts owed).....	<u>(0)</u>
20. Balance (Surplus or deficit) (Line 18 minus line 19).....	<u>2,708.05</u>

CERTIFICATION I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature Richard Gustafson Date 8/18/03 Treasurer's Signature Michael M. Nelson Date 8/21/2003