

**CAMPAIGN SUMMARY
 RECEIPTS & EXPENDITURES**

C4
 (102)

PGC OFFICE USE
 DATE FILED PDC
 SEP 16 2003

Candidate or Committee Name (Do not abbreviate. Include full name)
 CAMPAIGN TO ELECT RICH GUSTAFSON

Mailing Address
 1020 - N.W. 199TH ST. City SEATTLE / SHORELINE

Zip + 4 98177 Office Sought (Candidates) CITY COUNCIL Election Date
 Report Period Covered From (last C4) 9-5-03 To (end of period) 9-16-03 Final Report? Yes No

*For PACs, Parties & Caucus Committees: During this report period, did the committee make an independent expenditure (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?
 *See reverse Yes No

RECEIPTS

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet).....	\$	4,666. ⁶⁹
2. Cash received (From line 2, Schedule A).....	\$	775. ⁰⁰
3. In kind contributions received (From line 1, Schedule B).....		
4. Total cash and in kind contributions received this period (Line 2 plus 3).....		775. ⁰⁰
5. Loan principal repayments made (From line 2, Schedule L).....	()
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)		
7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)		
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7).....		5,441. ⁶⁹
9. Total pledge payments due (From line 2, Schedule B).....		

EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet).....		2,711. ²⁸
11. Total cash expenditures (From line 4, Schedule A).....		124. ⁰³
12. In kind expenditures (goods & services) (From line 1, Schedule B).....		
13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....		124. ⁰³
14. Loan principal repayments made (From line 2, Schedule L).....	()
15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)		
16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)		
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....		2,835. ²⁷

CANDIDATES ONLY

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:
 (360) 638-1228
 1-206-419-2883 Cell

CASH SUMMARY

18. Cash on hand (Line 8 minus line 17).....	2,606. ⁴²
(Line 18 should equal your bank account balance(s) plus your petty cash balance.)	
19. Liabilities: (Sum of loans and debts owed).....	(N/A)
20. Balance (Surplus or deficit) (Line 18 minus line 19).....	2,606. ⁴²

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature Rich Gustafson	Date 9/10/03	Treasurer's Signature Michael M. Malen	Date 9/16/2003
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