

**CAMPAIGN SUMMARY
 RECEIPTS & EXPENDITURES**

C4
 (102)

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 DATE FILED PDC
 OCT 08 2003

Candidate or Committee Name (Do not abbreviate. Include full name)
COMMITTEE TO ELECT RICH GUSTAFSON

Mailing Address City
1020 NW 199th ST SHORELINE, WA. 98177

Zip + 4 98177	Office Sought (Candidates) CITY COUNCIL	Election Date 11/4/03
Report Period Covered 10/05/2003	From (last C-4) To (end of period) 10/08/2003	Final Report? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

*For PACs, Parties & Caucus Committees: During this report period, did the committee make an independent expenditure (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?
 *See reverse Yes No

RECEIPTS

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)..... \$ 1,336.⁶⁹
2. Cash received (From line 2, Schedule A)..... \$ 325.00
3. In kind contributions received (From line 1, Schedule B)..... _____
4. Total cash and in kind contributions received this period (Line 2 plus 3)..... 325.00
5. Loan principal repayments made (From line 2, Schedule L)..... ()
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-) _____
7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-) _____
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7)..... 7661.69
9. Total pledge payments due (From line 2, Schedule B)..... []

EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)..... 3,785.⁴⁸
11. Total cash expenditures (From line 4, Schedule A)..... 65.28
12. In kind expenditures (goods & services) (From line 1, Schedule B)..... _____
13. Total cash and in kind expenditures made this period (Line 11 plus line 12)..... 65.28
14. Loan principal repayments made (From line 2, Schedule L)..... ()
15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-) _____
16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-) _____
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)..... 3,720.20

CANDIDATES ONLY

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:
(360) 638-2395

CASH SUMMARY

18. Cash on hand (Line 8 minus line 17)..... 3,941.49
(Line 18 should equal your bank account balance(s) plus your petty cash balance.)
19. Liabilities: (Sum of loans and debts owed)..... ()
20. Balance (Surplus or deficit) (Line 18 minus line 19)..... 3,941.49

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature <i>Richard Gustafson</i>	Date 10/08/2003	Treasurer's Signature <i>Michael M. Nelson</i>	Date 10/08/2003
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