



**PUBLIC DISCLOSURE COMMISSION**  
 711 CAPITOL WAY RM 206  
 PO BOX 40908  
 OLYMPIA WA 98504-0908  
 (360) 753-1111  
 TOLL FREE 1-877-601-2828

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (11/83)

100055869  
 THIS SPACE FOR OFFICE USE

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 RYU CINDY S

Mailing Address  
 15215 AURORA AVENUE NORTH

City SHORELINE WA 98133 Zip + 4 98133 Office Sought (candidates)  
 CITY COUNCIL

10/13/2003

**1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT**

| Date Received |   | Amount  | Total   |
|---------------|---|---------|---------|
|               | a. Anonymous.....   | \$ 0.00 | \$ 0.00 |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....        | \$ 0.00 | \$ 0.00 |
|               | c. Loans, notes, security agreements. Attach Schedule L.....                                    | \$ 0.00 |         |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation.....         | \$ 0.00 |         |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving (persons)..... | \$ 0.00 |         |

**2. CONTRIBUTIONS OVER \$25.00**

| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100:<br>Employer's Name, City and State    | P<br>R<br>I | G<br>E<br>N | Amount  | Aggregate*<br>Total |
|---------------|--|---|-------------|-------------|---|---------------------|
| 10/08/2003    | KIM CHUCK<br>1609 205TH PL NE<br>SAMMAMISH WA 98074                  | DENALI FUND CO.<br>SAMMAMISH WA<br>Occupation<br>SELF EMPLOYED INVESTOR |             | X           | \$ 300.00   | \$ 300.00           |
| 10/12/2003    | YANG JAMES HEE YOUNG<br>1022 N 192ND 3-B<br>SHORELINE WA 98133       | Occupation  |             | X           | \$ 50.00  | \$ 50.00            |
| 10/13/2003    | WILSON PAT<br>3607 NE 57TH ST<br>SEATTLE WA 98105                    | Occupation  |             | X           | \$ 40.00  | \$ 40.00            |
|               |  | Occupation  |             |             |   |                     |
|               |  | Occupation  |             |             |   |                     |
|               | <input type="checkbox"/> Check here if additional pages are attached |   |             |             | <b>Sub-total</b><br><b>Amount from attached pages</b> | \$ 390.00           |

**\*See next page for details.**

**3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT**

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.  
 \$ 390.00

4. Date of Deposit: 10/13/2003

Treasurer's Daytime Telephone No.: (206) 362-8832

I certify that this report is true and complete to the best of my knowledge  
 Treasurer's Signature: KIM MIN Date: \_\_\_\_\_